R10_RCRA_Records

Attachments:

From: Palumbo, Janice

Friday, August 20, 2021 11:14 AM

To: R10_RCRA_Records

Subject: RCRA Records Submittal WA 3019 14F FW: Baxter Arlington RCRA Site - July Monthly

Progress Report (July 15 - August 14 Period)

July 2019 Baxter Progress Report.pdf

Jan Palumbo (MS 15-H04)
Environmental Scientist
U.S. EPA Region 10
1200 6th Avenue, Suite 155
Seattle, WA 98101
Palumbo.Jan@epa.gov
(206) 553-8509 (Fax)

From: Josh Bale <jbale@gsiws.com>

Sent: Thursday, August 15, 2019 8:27 AM To: Palumbo, Janice <Palumbo.lan@epa.gov>

Cc: Georgia Baxter
Gbaxter@jhbaxter.com>; Randy Pratt <rpratt@gsiws.com>; christopher.martin@ecy.wa.gov
Subject: Baxter Arlington RCRA Site - July Monthly Progress Report (July 15 - August 14 Period)

Jan,

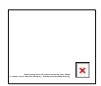
Attached is the July 2019 Progress Report for the Arlington RCRA Site for J.H. Baxter.

Please let me know if you have any questions.

Τμαυκ λου,

Josh Bale

Supervising Civil/Environmental Engineer direct: 971.200.8502 | mobile: 530.276.4188 55 SW Yamhill Street, Suite 300, Portland, OR 97204 GSI Water Solutions, Inc. | www.gsiws.com





August 15, 2019

Ms. Jan Palumbo (AWT-150) United States EPA, Region 10 1200 Sixth Avenue, Suite 900 Seattle, WA 98101

Subject: July 2019 Progress Report

J.H. BAXTER ARLINGTON FACILITY Docket No. RCRA-10-2001-0086

Dear Ms. Palumbo:

This letter provides the July 2019 progress report for work under the Administrative Order on Consent (AOC) for the J.H. Baxter & Co. (Baxter) facility during the period from July 15, 2019 to August 14, 2019.

SIGNIFICANT DEVELOPMENTS THIS PERIOD

This section discusses significant developments for the reporting period, including actions performed and any problems encountered relative to work required by the AOC. Significant developments that occurred on this project during this reporting period are outlined below:

> The First Half 2019 Operations and Monitoring Report was submitted to EPA on August 2, 2019.

ANTICIPATED DEVELOPMENTS NEXT PERIOD

This section discusses developments anticipated during the next reporting period, as outlined below:

- Baxter will continue to operate the Pilot Study remediation system (recirculation system) during the next reporting period.
- ➤ Third Quarter 2019 sampling will occur prior to next progress report in September or later in the month of September. Baxter is switching analytical laboratory support services from ALS out of Kelso, WA to Eurofins (TestAmerica) out of Seattle, WA. As approved by EPA in June 4, 2019 email, PAHs will not be analyzed during Third Quarter 2019.
- > The CMS Version 4 was submitted during the First Quarter 2017. We anticipate comments from EPA.

OTHER INFORMATION

Any other information relevant to the AOC is discussed in this section, including results of any sampling or testing completed within the reporting period.

Nothing to report this period.



CERTIFICATION

I certify that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to evaluate the information submitted. I certify that the information contained in or accompanying this submittal is true, accurate, and complete. As to those identified portions(s) of this submittal for which I cannot personally verify the accuracy, I certify that this submittal and all attachments were prepared in accordance with procedures designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system or those directly responsible for gathering the information, or the immediate supervisor of such person(s), the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Signature:

Name: Georgia Baxter

Title: Chief Executive Officer

Date: August 15, 2019

We trust this letter meets the intent of the Progress Report per Paragraph 71 of the AOC. If you have any questions, please contact me at (650) 349-0201.

Sincerely,

Georgia Baxter

Chief Executive Officer

Chris Martin, Ecology cc:

